FORMAT OF CERTIFICATE TO BE ISSUED BY THE DISTRICT EDUCATION OFFICER IN RESPECT OF SCHOOLS ALREADY AFFILIATED WITH THE BOARD AND SEEKING EXTENSION/UPGRADATION OF AFFILIATION WITH THE CENTRAL BOARD OF SECONDARY EDUCATION

(In accordance with School Safety Policy, 2016 issued by the NDMA, Manual on Safety and Security of Children in Schools developed by NCPCR and the National Building Code)

## PART-A

(This part is to be filled-up by the school and to be produced before the District Education Officer along with all supporting documents and certificates in original)

GENE	RAL INFORMATION	
1	Affiliation Number allotted by CBSE to the school:	1630101
2	Name of the School as per affiliation letter of CBSE:	DAY PUBLIC SCHOOL
3	Address of the School:	SIKHAN WALA ROAD, KOTKA
4	Standard/level/class up to which the school is running:	Rue Perimary to XII
5	Is the name and address of school in CBSE affiliation letter and State NOC/Recognition/U-DISE same exactly the same	Yes VESINO
6	U-DISE code allotted to the school:	03130207803
7	Name and address of the Trust/Society/ Company(under section-8) running the School as on date	03130207803 DAV Callege Tecust & Management Society, N.D.
8	Is the Trust/Society/ Company duly registered with the competent registering authority and the registration is valid as on date?	YESVING
9	Purpose of present application:	Extension/
10	Location of school	In the municipal limits of city having Population less than 15 lakhs
		Uppulation more than     Lokins     In the hill areas (as per planning tominission agents)
		In the municipal limits of capital city of a state
		In the municipal limits of class-x cities On an island
		In the municipal limits of a hill station In the numicipal limits  In the numicipal limits

(Signature of Principal)

Principal DAV Public School Kotkapura District Education Officer (S)
(SiFARIDEOE.O.)

## APPENDIX-III

	The Committee of the Co	population less than 15 Lakhs  Outside the municipal limits of any town/city.
.0	Has the school obtained Recognition Certificate from the State Government from class-1 to 8 <sup>th</sup> ?	YUS YES/NO
11	Number of Recognition Certificate from class-1 to 8 <sup>th</sup> and date of issue:	SSA-RTE-2017-18 305 (6-
12	Is the School affiliated to any other board besides CBSE for Class-X or XII examinations?	YES/NO No (If yes name of the Board)
1		(Also mention whether the school is affiliated for Class-X or XII)
INFORM	NATION REGARDING LAND DETAILS AND OWNERSHIP	
13	Is the school situated on a single contiguous plot of land bounded on all sides by a Pucca Boundary Wall?	YES YES/NO
14	Are both the School and the Play Ground situated in a single compound bounded by a single continuous Boundary Wall on all sides?	No YES/NO
15	Total area (in square meters) in respect of 13 and 14 above on which the school is situated:	17672 Sq. mles
16	The land is in the possession of the school/ Trust/Society/Company legally by way of:	Sale deed
17	Name of the Owner/Lessee of the land in respect of point-16 above:	DAY Callege Managing Com
18	In case the land is in the possession of the society/school by way of lease as per State Government norms, the period of the lease:	33 4000
19	Is any public road, canal or thorough-fare, HT line etc. passing through the land in respect of point-15 above?	YES/NO No
INFOR	MATION REGARDING ESSENTIAL SAFETY REQUIREMENTS	
20	Has the school been inspected by the Government engineer and the school building been found structurally safe for running a school?	YES/NO Yes
20(a)	If yes the date of last inspection:	8-8-2017
21	Has the school been inspected by the officer of Government Fire Department and the school building been declared safe for school from the point of view of fire safety?	YES/NO YES
21(a)	If yes the date of last inspection:	7-6-2018
22	Has the school compound been checked by the public health department and the health and sanitary conditions been found to be satisfactory and the water has been found safe for drinking?	YES/NO Yes

(Signature of Principal DAV Public School Kotkapura

District Education Officer (S)

(Signature of D.E.O)