

APPENDIX -IX**MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	D A V PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1630101
3	SCHOOL CODE (IF APPLICABLE)	20098
4	COMPLETE ADDRESS WITH PIN CODE	KOTKAPURA SIKHAM WALA ROAD DISTT FARIDKOT PUNJAB, FARIDKOT , PUNJAB - 151204
5	PRINCIPAL NAME	DR. RAJVEER SINGH
6	PRINCIPAL QUALIFICATION	M.Phill. (Botony), M.Sc. (Botony), M.Sc. (Chemistry), M.Ed.
7	SCHOOL EMAIL ID	davps_kkp1@rediffmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	6283919095

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://davkkp.com/File/229/Affiliation_Letter_upto_2026.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://davkkp.com/File/229/Affidavit_of_Non_Propritory.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://davkkp.com/File/229/NOC.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://davkkp.com/File/229/Recognition_Certificate.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://davkkp.com/File/229/9UH_BUILDING.jpg
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://davkkp.com/File/229/G72_FIRE%20SAFETY%20CERTIFICATE.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	http://davkkp.com/File/229/Copy_of_NOC_FOR_AFFILIATION.pdf

8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://davkkp.com/File/229/2KE_Water%20and%20Sanitation%20Certificate.pdf
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NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://davkkp.com/File/229/HR7_fee%20structure.jpg
2	ANNUAL ACADEMIC CALENDER	http://davkkp.com/File/229/list%20of%20holidays.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://davkkp.com/File/229/PB033_LMC.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://davkkp.com/ECA86BAA-B9B3-4C8C-A462-29BDCC15C9F1/CMS/Page/Mandatory-Public-Disclosure
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://davkkp.com/ECA86BAA-B9B3-4C8C-A462-29BDCC15C9F1/CMS/Page/Mandatory-Public-Disclosure

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	DR. RAJVEER SINGH
2	TOTAL NO. OF TEACHERS	71
	PGT	14
	TGT	15
	PRT	42
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED	NO. OF STUDENTS	PASS PERCENTAGE	REMARKS
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		STUDENTS	PASSED		
1	2023	144	144	100	PASS

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	96	96	100	PASS

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	10707
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	60 & 48
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	11 & 54
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	20
6	NO. OF BOYS TOILETS	20
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?feature=shared&v=R5cPo1uDNOA